# **HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

Friday, 14th July, 2017

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





#### **AGENDA**

# HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 14th July, 2017, at 10.00 am

Council Chamber, Sessions House, County

Hall. Maidstone

Ask for:

Lizzy Adam

O3000 412775

Tea/Coffee will be available from 9:45 am

Membership

Conservative (12): Mrs S Chandler (Chair), Mr M J Angell, Mr P Bartlett,

Mrs P M Beresford, Mr A H T Bowles, Mr N J D Chard, Mr N J Collor, Mrs L Game, Ms S Hamilton, Mr K Pugh,

Mr I Thomas and Mr M Whiting

Liberal Democrat (1) Mr D S Daley

Labour (1): Ms K Constantine

District/Borough Councillor L Hills, Councillor J Howes, Councillor M Lyons, and

Representatives (4): Councillor T Searles

## **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

Item Timings\*

1. Membership

Members of the Health Overview and Scrutiny Committee are asked to note the membership listed above.

2. Election of Vice-Chairman

- 3. Substitutes
- 4. Declarations of Interests by Members in items on the Agenda for this meeting.
- 5. Minutes (Pages 5 10)
- 6. EKHUFT Operational Issues (Pages 11 16)

10:05

- 7. Kent and Medway Sustainability and Transformation Plan (Pages 17 10:45 34)
- 8. North Kent CCGs: Urgent & Emergency Care Programme (Pages 35 11:30 70)
- 9. West Kent CCG: Edenbridge Primary and Community Care (Pages 71 12:00 80)
- 10. Mental Health Rehabilitation Services in East Kent (Written Briefing) (Pages 81 86)

# **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch Head of Democratic Services 03000 410466

## 6 July 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.

<sup>\*</sup>Timings are approximate